

**George (Les) Comstock Memorial Scholarship Application**

**Criteria:**

**Marysville High School Senior**

**Pursuing Career in the Trades**

**(Machinist, HVAC, Electrical, Plumbing, Etc.)**

**Deadline April 30, 2024**

**Name** \_\_\_\_\_ **Graduation Year** \_\_\_\_\_

**Address** \_\_\_\_\_ **City** \_\_\_\_\_ **Zip Code** \_\_\_\_\_

**Telephone Number** \_\_\_\_\_ **Email** \_\_\_\_\_

**Cumulative GPA** \_\_\_\_\_ **Based on** \_\_\_\_\_ **Semesters**

**Father's Name** \_\_\_\_\_ **Mother's Name** \_\_\_\_\_

**Occupation** \_\_\_\_\_ **Occupation** \_\_\_\_\_

**Place of Employment** \_\_\_\_\_ **Place of Employment** \_\_\_\_\_

**List siblings and/or other dependents receiving financial support from your family.**

<b>Name</b>	<b>Age</b>	<b>Relationship</b>	<b>Attending College?</b>
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

**What career do you plan to pursue?** \_\_\_\_\_

**List the trade programs you have applied to (in order of preference) i.e., Community College, Trade School, Apprenticeship Programs.**

\_\_\_\_\_ Accepted? \_\_\_\_\_  
\_\_\_\_\_ Accepted? \_\_\_\_\_  
\_\_\_\_\_ Accepted? \_\_\_\_\_

**How much do you expect your education to cost the first year?** \_\_\_\_\_

**How do you plan to finance your education?** \_\_\_\_\_

**Are there any additional comments or other facts that you would like us to consider when making our decision?** \_\_\_\_\_

**In the space below please write a paragraph in which you elaborate on your post high school plans, specifically why you are pursuing a career in the trades.**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Please attach resume (Or answer the three following questions)**

**List your extra-curricular activities and any offices held. (Example: Student council, clubs, athletics, or trade related programs, etc.)**

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**List any special awards and/or honors earned while in high school.**

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**List any civic activities and any offices held. (Example: Scouts, church groups, 4-H, volunteer work, etc.)**

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**Please attach transcript.**

**Signature** \_\_\_\_\_

**Date** \_\_\_\_\_